

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Farrell (Chair) and Knapp

26 February 2002

Dear Councillor

CHAIR'S SUB-COMMITTEE OF THE EDUCATION COMMITTEE - 1 MARCH 2002

You are requested to attend a meeting of the **Chair's Sub-Committee of the Education Committee** to be held on **FRIDAY 1 MARCH 2002** at **0900 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

B U S I N E S S

INTIMATE APOLOGIES

1. **VOLUNTARY SECTOR GRANTS 2001/2002 (pages 1-4)** - Submit report dated 26 February 2002 (copy enclosed) by the Director of Educational and Social Services advising Members of recommendations for final awards in respect of allocations of education voluntary sector grants for the year 2001/2002.

